

**TOWN OF SMITHVILLE RESIDENTS**  
**HOUSEHOLD**  
**CLEANUP**  
**DAY**

**LOCATION: TOWN HALL PARKING LOT**

**DATE: MAY 3, 2025**

**TIME: 8:30 AM - 4:30 PM**

**LAWN AND BASEMENT CLEAN UP**

**\*\*\*\*\*PLEASE NO:\*\*\*\*\***

**TIRES, PAINT, HOUSE CHEMICALS**  
**OR**

**HOUSEHOLD GARBAGE**

**BOY SCOUTS WILL HAVE A TRAILER**  
**FOR SCRAP METAL GOODS!!!!!!**

**THANKS,**

**THE TOWN SUPERVISOR**

**AND**

**THE TOWN BOARD**